

Optional start at "Hymn to the Lord"

# KINGS & JUDGES

From the oratorio "The Messiah, Another Testament"

Allegretto ♩ = 80

Peter Covino, Jr.

Soprano

Alto

Tenor

Bass

baritone **King Benjamin or men**

*f* 1 Be -

Allegretto ♩ = 80

Piano

*f*

Tempo primo

S

A

T

B

verse 2 **Abinadi or men**

hold \_\_\_\_\_ when you serve one an - oth - er you \_\_\_\_\_ are serv - ing God. \_\_\_\_\_ I \_\_\_\_\_ am your  
 2 Who hath be - leived our re - port, to whom is the Lord re - vealed? \_\_\_\_\_ Brought \_\_\_\_\_ as a

Tempo primo

Pno.

*mf* *f* *mf*

12

S

A

T

B

*f* 1 Be-hold your King.  
2 Up - on the cross

*f* 1 Be-hold your King.  
2 Up - on the cross

*f* 1 Be-hold your King.  
2 Up - on the cross

King and I la - bor work - ing be - side you give thanks to God our King.  
lamb to the slaught - er for our trans - gres - sions, He free - ly gave his life.

Pno.

17

S

A

T

B

*f* You should keep the com - mand - ments pros - per in  
He is the res - ur - rec - tion of whom the

Be - hold your king - - - dom. \_\_\_\_\_  
gives us re - demp - - - tion. \_\_\_\_\_

Be - hold your king - - - dom. \_\_\_\_\_  
gives us re - demp - - - tion. \_\_\_\_\_

Be - hold your king - - - dom. \_\_\_\_\_  
gives us re - demp - - - tion. \_\_\_\_\_

3rd hand part optional

Pno.

21

S  
A  
T  
B

Keep the com - mand - ments pros - per in this land,  
Light of the world; yea light that is end - less;

Keep the com - mand - ments pros - per in this land,  
Light of the world; yea light that is end - less;

Keep the com - mand - ments pros - per in this land,  
Light of the world; yea light that is end - less;

this great land.  
pro - phets spoke.

Pno.

3rd hand part optional

25

S  
A  
T  
B

Keep ev - il from your mind. \_\_\_\_\_ Keep ev - il from your mind. \_\_\_\_\_  
vic - to - ry ov - er death. \_\_\_\_\_ E - tern - al life with Christ! \_\_\_\_\_

Keep ev - il from your mind. \_\_\_\_\_ Keep ev - il from your mind. \_\_\_\_\_  
vic - to - ry ov - er death. \_\_\_\_\_ E - tern - al life with Christ! \_\_\_\_\_

Keep ev - il from your mind. \_\_\_\_\_ Keep ev - il from your mind. \_\_\_\_\_  
vic - to - ry ov - er death. \_\_\_\_\_ E - tern - al life with Christ! \_\_\_\_\_

B

Pno.

29

B

Pno.

*f*

3rd hand part optional

33

B

looking up

*f*

He has sac - ri - ficed paid the ul - ti - mate price for  
 Teach them re - demp - tion com - eth through Christ the Lord. A -

Pno.

*mf*

37

B

verse 2

Alma or men

man.  
men.

1. Man he re - ceiv - eth sal - va - tion  
 2. Great is the plan of sal - va - tion,

Pno.

*f*

*mf*

41

S  
A  
T  
B

through the a - tone - ment now. \_\_\_\_\_ When \_\_\_\_\_ you have tast - ed His love, re - ceived a re - mi - sion  
hope of re - turn - ing home. \_\_\_\_\_ Raised \_\_\_\_\_ to in - her - it the king - dom; ev - il for ev - il,

Pno.

*f* *mf*

46

S  
A  
T  
B

*f* Good - ness - of God! Through the a - tone - - -  
By their good works, first res - ur - rec - - -

*f* Good - ness - of God! Through the a - tone - - -  
By their good works, first res - ur - rec - - -

*f* Good - ness - of God! Through the a - tone - - -  
By their good works, first res - ur - rec - - -

of your sins, know the joy.  
good for good by their works.

Pno.

3rd hand part optional

50

S  
ment. \_\_\_\_\_  
tion. \_\_\_\_\_

A  
ment. \_\_\_\_\_  
tion. \_\_\_\_\_

T  
ment. \_\_\_\_\_  
tion. \_\_\_\_\_

B

Take it up - on your - selves the a - tone - ment of our  
Mer - cy will not rob just - ice re - pent - ance is the

Pno.

54

S  
*f* Just - ice of God, mer - ci - ful judge - - ment. \_\_\_\_\_ *Rall. Attacca*

A  
*f* Just - ice of God, mer - ci - ful judge - - ment. \_\_\_\_\_ *Rall. Attacca*

T  
*f* Just - ice of God, mer - ci - ful judge - - ment. \_\_\_\_\_ *Rall. Attacca*

B

Lord. \_\_\_\_\_  
way. \_\_\_\_\_

54

Pno.

*Rall. Attacca*

# HYMN TO THE LORD

From the oratorio "The Messiah, Another Testament"

Peter Covino, Jr.

**Meno mosso**

59 *mf* "O have mer - cy, and ap - ply \_\_\_\_\_ the a - ton - ing blood, *dolcissimo*

*mf* "O have mer - cy, and ap - ply \_\_\_\_\_ ton - ing blood, *dolcissimo*

*mf* "O have mer - cy, and ap - ply \_\_\_\_\_ ton - ing blood, a - *dolcissimo*

*mf* "O have mer - cy, and ap - ply \_\_\_\_\_ ton - ing blood, a - *dolcissimo*

**Meno mosso**

59 *mp dolcissimo* *f*

66

S ton - ing blood, That we may re - ceive for -

A ton - ing blood, That we may re - ceive for -

T ton - ing blood of Christ, \_\_\_\_\_ That we may re - ceive for -

B ton - ing blood of Christ, \_\_\_\_\_ That we may re - ceive for -

66

71

S give-ness of our sins. We be - leive in Je - sus Christ\_\_\_\_\_

A give-ness of our sins. We be - leive in Je - sus Christ\_\_\_\_\_

T give-ness of our sins. We be - leive in Je - sus Christ\_\_\_\_\_

B give-ness of our sins. We be - leive in Je - sus Christ\_\_\_\_\_

Pno. *mp*

77

S *a few soloists* the \_\_\_\_\_ Son of God, *tutti* Son of God.

A Son of God, Son of

T Son of God, \_\_\_\_\_ Son of God. Who shall come

B Son of God, \_\_\_\_\_ Son of God. Who shall come

Pno. *f*

83

S down a - mong the child - dren of \_\_\_\_\_ men.

A down a - mong the child - dren of \_\_\_\_\_ men.

T down a - mong the child - dren of \_\_\_\_\_ men.

B down a - mong the child - dren of \_\_\_\_\_ men.

Pno.

88

S

A

T

B

Pno.

*f*

*mp*

*Rall.*